Exhibit C

5/20/24, 2:17 PM

Case Details - Massachusetts Trial Court N6

2484CV01106 Ojugbana, Bob S vs. Virgin Atlanctic Airline et al

Case Type:
Torts
Case Status:
Open
File Date
04/25/2024
DCM Track:
F - Fast Track
Initiating Action:
Other Negligence - Personal Injury / Property Damage
Status Date:
04/25/2024
Case Judge:
Next Event:

Il Information Party Tickler	Docket Disposition	
Party Information		
Ojugbana, Bob S - Plaintiff	144 TA TAN 184 MARCH 18 TAN 184 MARCH 18 MARCH 1	
Alias	Party Attorney Attorney Pro Se Bar Code PROPER Address Phone Number	
Virgin Atlanctic Airline - Defendant		More Party Informatio
Allas	Party Attorney	
		More Party Informatio
Bramson, Richard Charles Ni - Defendant	cholas	
Alias	Party Attorney	
		More Party Information
Shai Weiss (CEO) - Defendant		
Alias	Party Attorney	
		More Party Information

Ticklers	2 200			
<u>Tickler</u>	Start Date	Due Date	Days Due	Completed Date
Service	04/25/2024	07/24/2024	90	
Answer	04/25/2024	08/23/2024	120	
Rule 12/19/20 Served By	04/25/2024	08/23/2024	120	
Rule 12/19/20 Filed By	04/25/2024	09/23/2024	151	
Rule 12/19/20 Heard 8y	04/25/2024	10/22/2024	180	
Rule 15 Served By	04/25/2024	08/23/2024	120	
Rule 15 Filed By	04/25/2024	09/23/2024	151	
Rule 15 Heard By	04/25/2024	10/22/2024	180	
Discovery	04/25/2024	02/19/2025	300	
Rule 56 Served By	04/25/2024	03/21/2025	330	

5/20/

Ca	Case Details - Massachusetts Trial Court N6			
Start Date	Due Date	Days Due	Complete	d Date
04/25/2024	04/21/2025	361		
04/25/2024	08/18/2025	480		
04/25/2024	04/27/2026	732		
			<u>File Ref</u> <u>Nbr.</u>	Image Avail.
	Start Date 04/25/2024 04/25/2024	Start Date Due Date 04/25/2024 04/21/2025 04/25/2024 08/18/2025	Start Date Due Date Days Due 04/25/2024 04/21/2025 361 04/25/2024 08/18/2025 480	04/25/2024 04/21/2025 361 04/25/2024 08/18/2025 480 04/25/2024 04/27/2026 732 File Ref

Docket Date	Docket Text	<u>File Ref</u> <u>Nbr.</u>	lmage Avail.
04/25/2024	Attorney appearance On this date Pro Se added for Plaintiff Bob S Ojugbana		
04/25/2024	Case assigned to: DCM Track F - Fast Track was added on 04/25/2024		
04/25/2024	Original civil complaint filed.	1	2
04/25/2024	Civil action cover sheet filed.	2	lmage
04/25/2024	Docket Note: Three summonses in hand		<u>lmage</u>
05/15/2024	Amended: First amended complaint filed by Bob S Ojugbana	3	2
05/15/2024	Service Returned for Defendant Virgin Atlanctic Airline: Service through person in charge / agent;	4	mage
05/15/2024	Service Returned for Defendant Bramson, Richard Charles Nicholas: Service through person in charge / agent;	5	Image Image

Case Disposition						
Disposition	<u>Date</u>	Case Judge				
Pending						

COMMONWEALTH OF MASSACHUSETTS

SUFFOLK, 55.

SUPERIOR COURT CIVIL ACTION NO. 24 — 1/06 F

City of Town

BOB S. DJUGBANA.
PLAINTIFF(S) (PRINT NAME CLEARLY)

I ·VS. V /KL	パル オレノガリ ノル ガバ	LINE	<u> CO</u>	107	**	
2. RICHA	IN ALTANTIC AIR PRIS CHARLES MICH	LOLAS BRANSON	Ŝ		e E E	•
3.5 AAI-	WEIST (C.E.O)		ă	S 22	¥ŏ	
DEFEND	ANT(S) (PRINT NAME CL	EARLY)	, 5		ב הב	
_	• • •		<u>ri</u> X	1 25	<u> ၂</u>	
200		6	بر ج	(C)	꽃	10
)> (c)	C S	SS	33
		<u>PARTIES</u>	<u> </u>	2 = S	포프 프로	*
				a oled .	CCC.	02121
1 Plainti	iff(s) reside(s) at 239° NE	PONSET VALLEY	PARK-WAY	BOS 13/4	PZIN	04156
				or Town		201
in the Co	unity of U.S. A.	UNITED ST	ATES.			
m mc 00	M	. (0)				
				e.		
2 Dofee	dant(s) reside(s) at <u>THC</u>	VHQ FLEM	ING WAY,	CRAW.	LEYR	H 10 9]
Z. Delai	manda) iconnela) ar 1116			* 1		
• 4 - C-	1/11/17 27	KINGDOM.				: .

FACTS

Street

3. I was in a virgin Altantic blight VS 412 Feb. 12, 2024. in an Upper Class Cubin from LOS TO LHR TO BES, the bood the I was served was Contaminated with cheese wrapped in plastic wrap was Still in the burger for so long, which lest to bood poise on arrival to London I started having serious diarrhea, which make me very unlamportable and sick on my next bright from Land to Boston. After taking a bite out of the burges that I was

50	91
Served, I notify the Crew Su	pervisor, She saw the Evidence
of the food Contamination a	In the made a report and i
told me She was going to sent	it to the appropriate departs
I have been going back and Fort	with the distince and they hope to
to suppress me just because q	with the airline and they have the
in a fire the tree was placed to	The Illness pam and Suppering
±2. •	g a restraining order against the defendant(s):
Have there been any other Court proceeding family members and the defendant or defend	s, criminal or civil, involving you or your ant's family members?
YesNo	<u> </u>
If Yes, describe the Court proceeding(s) and	its/their status.
aa	(i
5 V	27
E H	Fi *10.00
WHEREFORE, plaintiff demands that:	10 C
Dustice And Compen	
Such will not happen to	o Other Passengers,
Especially from Los -	LHR. From Vilgin
Atlantic And Delta Airline	1. Thanks-
SIGNED UNDER THE PENAL	LTIES OF PERJURY.
DATE: 64-25-2024	bb Orifano
8	Signature of Plaintiff(s) 239 MEPONSET VALLEY PKV
	Street Address
· · · · · · · · · · · · · · · · · · ·	105.70M MH 02136
<u>.</u>	617-648-6419.

	1.		A13	•	48	
				Total		
						0
Sin	nature of A	tomev/Self-Represented Plaintiff: X	Pop Willows	Date:/2	4-75-202	4

RELATED ACTIONS: Please provide the case number, case name, and county of any related actions pending in the Superior Court.

CERTIFICATION UNDER S.J.C. RULE 1:18(5)

I hereby certify that I have complied with requirements of Rule 5 of Supreme Judicial Court Rule 1:18: Uniform Rules on Dispute Resolution, requiring that I inform my clients about court-con nected dispute resolution services and discuss with them the advantages and disadvantages of the various methods of dispute resolution.

Signature of Attorney, X

Date:

COMMONWEALTH OF MASSACHUSETTS

SUPERIOR COURT CIVIL ACTION NO. 24-1106 F.

SUFFOLK, ss.

BOB S. OJUGBAHA

AMENDED COMPLAINT

VIRGIN HLTANTIC. AIRLINE. DEFENDANT(S) (PRINT NAME CLEARLY)

RICHARD CHARLES NICHOLAS BEA

PARTIES

1. Plaintiff(s) reside(s) at 239 HEPONS ET-VALLEY PARK-WAY BOSTON MA O. U.S.A. UHITED STATES. in the County of

2 Defendant(s) reside(s) at 155 FEDERAL ST, SUITE 700 BOSTON MIA 02110

FACTS

3. I was in a Virgin Altantic flight V5 412 Feb, 12, 2024 in an Upper Clase Cabin From LOS to LHR to BOS, the Good that I was Served was Contaminated with Cheese wrapped in plastic wrap was Still in the burger, for so long, which led to pood poison on civifyal to London I started having Serious diarrheu, which made me very Uncomportable and sick on my next flight fro London to Boston, After faking a bite out of the burger that I

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A GOODS WINE

THE SECOND STATES

Served I notify the	Crow Supervisor she saw the Evidence
of the food Contain	incition and she made a report and she
told no She was som	a to send it to the appropriate for the
1 have been noing back	and forth with the Airline and they have been
Suppress me just	because of my Skyn Color, Up to clade,
4. Answer this question only	and forth with the Airline and they have tried because of my Skin Color, Up to clade, i em despite the Threst, pain and Supper,
and depoton only	if you are seeking a restraining order against the defendant(s):
family members and the de	Court proceedings, criminal or civil, involving you or your effendant or defendant's family members?
Yes_	No ·
If Yes, describe the Court of	roceeding(s) and its/their status.
, same and country	Toward Status.
	•
	W W
WHEREFORE, plaintiff	demands that:
JUSTICE ITAM CO	empensation, so that such
will not hupper	to Other Passenyers,
Especially From	LOS - LHR From Vigin
Altantic And Del	ta Hirlines Thanks.
() 1971	ER THE PENALTIES OF PERJURY.
DATE: 05/15/2024	Role Phillens
	Signature of Plaintiff(s)
	239 MEPONSET VALLEY Street Address
	Street Address PARK-WAY BOSTON MIT 0215 City/Town
ar and a second	617-648-6419.
	Telephone

Summons	CIVIL DOCKET NO. 24-1106 F	Trial Court of Massachu The Superior Court	
BOB S. OJUGBANA		John E. Powers III Suffolk	ACTING Clerk of Courts County
vs.	Plaintiff(s)	COURT NAME & ADDRESS: Suffolk Superior Civil Court Three Pemberton Square Boston, MA. 02108	(121)
	Defendant(s)		y ^{reta}

THIS SUMMONS IS DIRECTED TO VIRGIM ATLANCTIC AIRLINE (Defendants name)

iYou are being sued. The Plaintiff(s) named above has started a lawsuit against you. A copy of the Plaintiff's Complaint filed against you is attached to this Summons and the original Complaint has been filed in the

YOU MUST ACT PROMPTLY TO PROTECT YOUR RIGHTS.

1. You must respond to this lawsuit in writing within 20 days.

If you do not respond, the Court may decide the case against you and award the Plaintiff everything asked for in the Complai You will also lose the opportunity to tell your side of the story. You must respond to this lawsuit in writing even if you expect to resolve this matter with the Plaintiff. If you need more time to respond, you may request an extension of time in writing from the Court.

2. How to Respond.

To respond to this lawsuit, you must file a written response with the Court <u>and</u> mail a copy to the Plaintiff's attorney (or the Plaintiff, if unrepresented). You can do this by:

a) Filing your signed original response with the Clerk's Office for Civil Business,

Court

(address), by mail, in person, or electronically through

the web portal www.eFileMA.com if the Complaint was e-filed through that portal, AND

b) Delivering or mailing a copy of your response to the Plaintiff's attorney/Plaintiff at the following address:

3. What to include in Your Response.

An "Answer" is one type of response to a Complaint. Your Answer must state whether you agree or disagree with the fact(s) alleged in each paragraph of the Complaint. Some defenses, called affirmative defenses, must be stated in your Answer or you may lose your right to use them in Court. If you have any claims against the Plaintiff (referred to as "counterclaims") that are based on the same facts or transaction described in the Complaint, then you must include those claims in your Answer. Otherwise, you may lose your right to sue the Plaintiff about anything related to this lawsuit. If you want to have your case heard by a jury, you must specifically request a jury trial in your Court no more than 10 days after sending your Answer.

3. (cont.) Another way to respond to a Complaint is by filing a "Motion to Dismiss," if you believe that the Complaint is
legally invalid or legally insufficient. A Motion to Dismiss must be based on one of the legal deficiencies or reasons listed
under Rule 12 of the Massachusetts Rules of Civil Procedure. If you are filing a Motion to Dismiss, you must follow
the filing rules for "Civil Motions in Superior Court," available at:

www.mass.gov/law-library/massachusetts-superior-court-rules

4.	Leg	al a	Ass	ista	nce.
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You may wish to get legal help from a lawyer. If you cannot get legal help, some basic information for people who represent themselves is available at www.mass.gov/courts/selfhelp.

5. Required Information on All Filings.

The "Civil Docket No." appearing at the top of this notice is the case number assigned to this case and must appear on the front of your Answer or Motion to Dismiss. You should refer to yourself as the "Defendant."

Witness Hon. Michael D. Riccluti , Chief Justice on ______, 20____. (Seal)

Acting Clerk

Note: The docket number assigned to the original Complaint by the Clerk should be stated on this Summons before it is served on the Defendant(s).

PROOF OF SERVICE OF PROCESS



Suffolk County Sheriff's Department • 132 Portland Street, Boston, MA 02114 • (617) 704-6999 Suffolk, ss.

April 29, 2024

I hereby certify and return that on 4/29/2024 at 9:15 AM I served a true and attested copy of the Summons, Complaint, Cover Sheet and Tracking Order in this action in the following manner: To wit, by delivering in hand to Darlena Mitchell, agent and person in charge at the time of service for Virgin Atlantic Airline, at 155 Federal Street Suite 700 CT Corporation System Boston, MA 02110. Attest/Copies (\$5.00) Basic Service Fee (IH) (\$30.00) Postage and Handling (\$1.00) Total: \$36.00

Deputy Sheriff Joseph Cascy

Deputy Sheriff

Date:

Summon		CIVIL DOCKET NO.	Trial Court of Massach The Superior Court	usetts 🕡
BOB S. DJUC			John E. Powers III Suffolk	Acting Clerk of Courts County
	VS.	Plaintiff(s)	COURT NAME & ADDRESS: Suffolk Superior Civil Court Three Pemberton Square Boston, MA. 02108	0.
		Defendant(s)		
200			70.	- Carlo

THIS SUMMONS IS DIRECTED TOD HAGAIN ATLANCTIC AIRLINE (Defendant's name)

(D) RICHARD CHARLES HICHOLES BRANSON
(3) SHALL WE'SE (EVER) B. O

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4.	Legal	Assistance.
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Witness Hon. Michael D. Ricciuti , Chief Justice on _________, 20______. (Seal)

Acting Clerk

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Deputy Sheriff Joseph Casey

Deputy Sheriff

Date: